



Cleveland  
Urban Area  
METROPOLITAN  
P L A N N I N G  
O R G A N I Z A T I O N

**TOM ROWLAND, CHAIRMAN**

190 Church Street, N.E., P.O. Box 1519, Cleveland, TN 37364-1519

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<http://www.cityofclevelandtn.com/mpo.htm>

MPO Coordinator Greg Thomas, AICP

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## **TECHNICAL COORDINATING COMMITTEE**

WEDNESDAY, JANUARY 5<sup>TH</sup>, 10:00 O'CLOCK AM, 2nd FLOOR CITY COUNCIL MEETING ROOM, MUNICIPAL BUILDING, 190 CHURCH STREET NE, CLEVELAND, TN

### **AGENDA**

1. Call TCC meeting to order
2. Approval of the December 1<sup>st</sup>, 2010 meeting minutes (pgs. 2-5)
3. New Business
  - a. TIP amendments #2011-01, #2011-02, #2011-03, #2011-04, #2011-05 (pgs. 6-29)
  - b. Resolution to add Paul Huff Parkway Extension Project to the Functional Classification Network (pgs. 30-31)
  - c. MPO Project Priority List (pg. 32)
  - d. Information on TIP adjustment #Adj2011-01
4. Old Business
  - a. Update on the 2035 Long Range Transportation Plan
  - b. Update on the Transportation Project Advancement Report (pg. 33)
5. Comments by federal, state, local agencies
6. MPO Coordinator/staff comments
7. Public comments
8. Next meeting date is Wednesday, February 2, 2011 at 10am
9. Adjourn



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## METROPOLITAN PLANNING ORGANIZATION

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### **EXECUTIVE BOARD**

WEDNESDAY, JANUARY 5<sup>TH</sup>, 11:00 O'CLOCK AM, 2nd FLOOR CITY COUNCIL MEETING ROOM, MUNICIPAL BUILDING, 190 CHURCH STREET NE, CLEVELAND, TN

### **AGENDA**

1. Call to order by MPO Chairman, Tom Rowland and roll call of members  
Governor of Tennessee (or representative)  
Director of South East Tennessee Human Resources Agency  
County Mayor of Bradley County  
Mayor of Cleveland  
Vice-Mayor of Cleveland
2. Approval of the December 1<sup>st</sup>, 2010 meeting minutes (pgs. 2-4)
3. New Business
  - a. TIP amendments #2011-01, #2011-02, #2011-03, #2011-04, #2011-05 (pgs. 5-28)
  - b. Resolution to add Paul Huff Parkway Extension Project to the Functional Classification Network (pgs. 29-30)
  - c. MPO Project Priority List (pg. 31)
  - d. Information on TIP adjustment #Adj2011-01
4. Old Business
  - a. Update on the 2035 Long Range Transportation Plan
  - b. Update on the Transportation Project Advancement Report (pg. 32)
5. Comments by federal, state, local agencies
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8. Next meeting date is Wednesday, February 2, 2011 at 11am
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